

**The forme**

and maner of makyng  
and consecratyng of  
Archebishoppes  
Bishoppes,  
Priestes  
and  
Deacons.

M.D.xlix.

1579

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# The preface.



It is euident vnto  
all men, diligētly  
redyng holy scri-  
pture, and aunci-  
ent aucthoꝛs, that  
fro the Apostles  
tyme, there hath  
been these ordꝛes  
of Ministers in  
Christes churche  
Bishops, Prie-  
stes, and Deacoꝛs  
whiche Offices

were euermore had, in suche reuerent estimation,  
that no manne by his awne priuate aucthoꝛitie,  
might pꝛesume, to execute any of them, excepte he  
were firste called, tried, examined and knowen, to  
haue suche qualities, as wer requisite for thesame.  
And also, by Publique pꝛaler, with imposition of  
handes, approued, and admytted thereunto. And  
therefoꝛe, to the intent these ordꝛes should be con-  
tinued, and reuerently bled, and esteemed, in this  
Churche of Englande, it is requisite, that no man  
(not beeyng at this pꝛesent, Bishoppe, Priest nor  
Deacon) shall execute any of them, excepte he bee  
called, tried, examined, and admytted, accordyng  
to the foꝛme hereafter folowyng. And none shalbe  
admytted a Deacon, except he bee. xxi. yeres of age

A. ij.

at

The Preface.

at the least. And every manne, whiche is, to bee admitted a Priest, shal bee full. xxiij. yerres olde. And every manne, whiche is, to bee Consecrated a Bishoppe, shal bee fully thirtie yerres of age. And the Bishoppe knowyng, either by hymself, or by sufficient testimony, any persone, to be a manne of vertuous conuersacion, and without crime, and after examinacion and triall, findyng hym learned in the Latin tounge, and sufficiently instructed in holy scripture, maie vpon a sondaie or holy daie, in the face of the church, admit hym a Deacon, in suche maner and forme, as hereafter followeth.



# The forme and maner of orderynge of Deacons.



First, when the daie appoynted by the Bishop, is come, there shalbee an exhortacion, declaryng the duetie and office, of suche as come to bee admitted Ministers, how necessarie suche orders are, in the Church of Chryste, and also, how the people ought to esteeme them in their vocacion.

After the exhortacion ended, the Archdeacon, or his deputie, shall present suche as come to bee admitted, to the Bishoppe: Every one of them, that are presented, hauyng vpon hym, a playne Albe, and the Archdeacon, or his deputie, shall say these wordes.



Reuerend father in GOD,  
I present vnto you, these  
persones present, to be admitted Deacons.

¶ The Bishop.

A. iiii.

Take



Take hede that the persones  
whom ye present vnto vs, be  
apt and mete, for their lear-  
nyng, and Godly conuersa-  
cion, to exercise their ministerie duely, to  
the honour of God, and edifyng of his  
Churche.

The Archedeacon shall answere.

I haue enquired of them, and also ex-  
amined them, and thinke them so to be.

And then the Bishop shall saie vnto  
the people.



Brethren, if there bee any of  
you, who knoweth any impe-  
diment, or notable crime, in a-  
ny of these persones presented,  
to be ordered Deacons, for the whiche,  
he ought not to be admitted to thesame,  
let hym come furth, in the name of God  
and shewe what the crime, or impedi-  
ment is.

And if any greate crime or impediment  
be objected, the Bishop shall surcease, from  
orderyng



Of Deacons.

ordering that persone, vntill suche tyme as the partie accused, shall try himself cleere of that cryme.

Then the Bishop, commendynge suche as shalbe found mete to bee ordered, to the praiers of the congregacion, with the Clerkes, and people present, shall saie or syng the Letany as foloweth.

## The Letany and Suffrages.



God the father of heauē:  
haue mercie vpon vs mi-  
serable synners.

God the father of heauē:  
haue mercie vpon vs mise-  
rable synners.

God the sonne, redemer of the world:  
haue mercie vpon vs miserable synners.

God the sonne, redemer of the worlde: haue  
mercie vpon vs, miserable synners.

God the holy ghost, procedyng from  
the father and the sonne: haue mercie  
vpon vs miserable synners.

God the holy Ghoste, procedyng from the  
father

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father and the sonne: haue mercie vpon vs miserable synners.

**O** holy, blessed, and glorious Trinitie, three persones and one God: haue mercie vpon vs miserable synners.

**O** holy, blessed, and glorious Trinitie, three persones and one God: haue mercie vpon vs, miserable synners.

Remembre not **L**orde our offences, nor the offences of our forefathers, neither take thou vengeance of our synnes: spare vs good **L**orde, spare thy people, whō thou hast redeemed with thy moste precious blood, and be not angry with vs for euer.

Spare vs good **L**orde.

From all euill and mischtes, from sinne, from the craftes and assaults of the deuill, from thy wrathe, and from euerlasting dampnation.

Good **L**orde deliuer vs.

From blyndnes of harte, from pride, vainglorie, and hypocrisie, from enuie, hatred, and malice, & all vncharitablenes.

Good **L**orde deliuer vs.

From fornicacion, and all dedly synne,  
and



and from all the deceiptes of the world,  
the fleshe, and the deuill.

Good Lorde deliuer vs.

From lightenyng and tempest, from pla-  
gue, Pestilence and Famyne, from Bat-  
tall and murther, and fro sodain death.

Good Lorde deliuer vs.

From all sedicion and priuey conspira-  
cie, from the tyranny of the Bishopp of  
Rome, and all his detestable enormi-  
ties, from all false doctryne and heresie,  
from hardnes of harte, and contempt of  
thy worde and cominaundement.

Good Lorde deliuer vs.

By the misterie of thy holy incarnacion,  
by thy holy natiuitie and Circuncision,  
by thy baptisme, fastyng, and temptaciō

Good Lorde deliuer vs.

By thyne agony and bloudy sweate, by  
thy Crosse and passion, by thy precious  
death and buriall, by thy glorious re-  
surreccion & assencion, by the comynge  
of the holy ghost.

Good Lorde deliuer vs.

In all tyme of our tribulaciō, in all tyme  
of our wealthe, in the houre of death, in

26.1.

the

the daie of iudgement.

Good Lorde deliuer vs.

We sinners do beseeche thee to heare vs  
(O Lorde God) and that it maie please  
thee to rule and gouerne, thy holy chur-  
che vniuersall, in the right waie.

We beseeche thee to heare vs good Lorde.

Elizabeth  
Queene  
That it maie please thee, to kepe Ed-  
ward the .VI. thy seruant, our Kyng  
and gouernoꝝ.

We beseeche thee to heare vs good Lorde.

That it maie please thee, to Rule his  
harte in thy faith, feare and loue, that  
he maie alwaies haue affiaunce in thee,  
and ever seke thy honoꝝ and gloꝝy.

We beseeche thee to heare vs good Lorde.

That it maie please thee, to bee his de-  
fendoꝝ and keper, geuyng hym the vic-  
toꝝy ouer all his enemies.

We beseeche thee to heare vs good Lorde.

That it maie please thee, to illuminate  
all Bishoppes, Pastoꝝ, and ministers  
of the churche, with true knowlege, and  
vnderstandyng of thy wooꝝde, and that  
bothe by their Preachyng and liuyng,  
thei maie sette it furthe, and shewe it ac-



cordyngly.

We beseeche thee to heare vs good Lorde.  
That it maie please thee to blesse these  
menne, and sende thy grace vpon them,  
that thei maie duely execute the office,  
now to be committed vnto theim, to the  
edifyng of thy Church, and to thy ho-  
nor, praise, and glory.

We beseeche thee to heare vs good Lorde.  
That it maie please thee, to endue the  
Lords of the counsaill, and all the no-  
bilitie, with grace, wisdom, and vnder-  
standyng.

We beseeche thee to heare vs good Lorde.  
That it maye please thee, to blesse and  
kepe the Iudges, geuyng them  
grace to execute Justice, and to maintei-  
gne truthe.

We beseeche thee to heare vs good Lorde.  
That it maie please thee to blesse, and  
kepe all thy people.

We beseeche thee to heare vs good Lorde.  
That it maie please thee, to geue to all  
nacions, vnitie, peace and con corde.

We beseeche thee to heare vs good Lorde.

B. ij.

That

The Orderynge

**T**hat it maie please the, to geue vs an harte, to loue and dread thee, and diligently to liue after thy commaundementes.

We beseeche thee to heare vs good Lorde.

**T**hat it may please thee, to geue al thy people increase of grace, to heare meke ly thy worde, & to receiue it with pure affection, and to bryng furthe the fruytes of the spirite.

We beseeche thee to heare vs good Lorde.

**T**hat it maie please thee, to bryng into the waie of truth, all suche as haue erred and are deceived.

We beseeche thee to heare vs good Lorde.

**T**hat it maie please thee, to strengthen suche as do stande, and to comfort and help the weake harted, and to raise vp the that fall, and finally to beate doune Sathan vnder our fete.

We beseeche thee to heare vs good Lorde.

**T**hat it maie please thee, to succoure, helpe and comfort, all that be in daunger, necessitie and tribulation.

We beseeche thee to heare vs good Lorde.

**T**hat



**T**hat it maie please thee, to preserve al  
that trauaill by lande, or by water, all  
women labouryng of childe, all sicke  
persones, and young children, and to  
shewe thy pitie vpon all prisoners and  
captiues.

**W**e beseeche thee to heare vs good Lorde.

**T**hat it maie please thee to defende,  
and prouide for the fatherlesse children  
and widowes, and all that be desolate  
and oppressed.

**W**e beseeche thee to heare vs good Lorde.

**T**hat it maie please thee, to haue mer-  
cie vpon all men.

**W**e beseeche thee to heare vs good Lorde.

**T**hat it maie please thee, to forgeue  
our enemies, persecutors, and slaunde-  
rers, and to turne their hartes.

**W**e beseeche thee to heare vs good Lorde.

**T**hat it maie please thee to geue, and  
preserve to our vse, the kyndly fruites  
of the yearthe, so as in due tyme wee  
maie enioye them.

**W**e beseeche thee to heare vs good Lorde.

**T**hat it maie please thee, to geue vs  
true

The ordering

true repentaunce, to forgeue vs al our  
synnes, negligences and ignoraunces,  
and to endue vs with the grace of thy  
holy spirite to amende our liues, accor-  
dyng to thy holy worde.

We beseeche thee to heare vs good Lorde.  
Sonne of GOD: wee beseeche thee to  
heare vs.

Sonne of God: we beseeche thee to heare vs.  
O lambe of God, that takest away the  
synnes of the worlde.

Graunt vs thy peace.  
O lambe of God, that takest away the  
synnes of the worlde.

Haue mercie vpon vs.  
O Christ heare vs.  
O Christ heare vs.

Lorde haue mercie vpon vs.

Lorde haue mercie vpon vs.  
Christ haue mercie vpon vs.  
Christ haue mercie vpon vs.

Lorde haue mercie vpon vs.  
Lorde haue mercie vpon vs.

Our father whiche art in heauen, with  
the residue of the *Pater noster*.

And leade vs not into temptation.

But



Of Deacons.

But deliuer vs from euill.

20 The versicle.

O Lorde, deale not with vs after oure synnes.

The answere.

Neither reward vs after our iniquities.

Let vs praie.



GOD mercifull father, that despisest not the sighthyng of a contrite harte, nor the desire of suche as be sorrowful, mercifully assist our praiers that wee make before thee, in all our troubles and aduersities, whensoever thei oppresse vs: and graciously heare vs, that those euilles, whiche the craft and subtiltie of the deuill, or man, worketh against vs, bee brought to naught, and by thy prouidence of thy goodnesse, thei maie bee dispersed, that we thy seruantes, beeyng hurt by no persecucions, maie euermore geue thākes vnto thee, in thy holy churche: Through Iesu Christ our Lorde.

O Lorde arise, help vs, and deliuer vs, for thy names

names sake.

**O** God, wee haue heard with our eares, and our fathers haue declared vnto vs, the noble workes, that thou diddest in their daies, and in the olde tyme before them.

**O** Lorde, arise, help vs, and deliuer vs, for thy hono<sup>r</sup>.

Glorie bee to the father, the sonne, and to the holy gho<sup>st</sup>: as it was in the beginning, is now, & ever shalbe, worlde without ende. Amen.

**F**ro<sup>m</sup> our enemies defend vs, **O** Christ.

Graciously loke vpon our afflictions.

*sonnes*  
**P**itifully beholde the doloure of oure harte.

Mercifully forgeue the synnes of thy people.

Fauourably with mercie, heare oure praier<sup>s</sup>.

**O** sonne of Dauid, haue mercie vpon vs.

Bothe nowe and euer, bouchesaue to heare vs, **O** Christ.

Graciously heate vs, **O** Christ.

Graciously heate vs, **O** Lorde Christ.

**C** The versicle.

**O** Lorde, let thy mercie bee shewed vpon vs.

**C** The



**¶** The answere.

As we do put our trust in thee.

**¶** Let vs praie.



**W**e humbly beseeche thee, O father, mercifully to loke vpon our infirmities, and for the glorie of thy name sake, turne from vs all those evils, that we moſte righteouſly haue deſerued: And graunt that in all oure troubles, wee maie putte our whole trust and confidence in thy mercie, and euer more ſerue thee, in pureneſſe of liuyng, to thy honor and glory, through our onely mediator and advocate Jeſus Chriſt our Lorde. Amen.



**A**lmighty God, whiche haſt geuen vs grace at this tyme with one accorde, to make our ſupplications vnto thee and doeſt promiſe, that when twoo or three, bee gathered in thy name, thou wilt graunt their requeſtes: fulfil now

**¶** C. i.

**¶** D

**O** Lorde, the desires and petitions of thy seruauntes, as may be moſte expedient for them, grauntyng vs in this worlde, knowlege of thy truthe, and in the world to come, life euerlaſting. Amen



**A**lmightie God, whiche by thy diuine prouidence, haſte appoynted diuerſe Orders of miniſters in the church, and diddeſt inſpire thine holy Apoſtles to choſe vnto this Order of Deacons, thy firſt Martyr ſainct Stephin, with other: mercifully behold theſe thy ſeruauntes, now called to the like Office and miniſtracion: replenish them ſo, with the truthe of thy Doctrine, and innocencie of life, that bothe by worde and good example, they maie faithfully ſerue thee in this Office, to the glory of thy name, and profite of the congregation, through the merites of our ſauioꝝ Jeſu Chriſte, who liueth and reigneth with thee, and the holy Ghoſte, now and euer. Amen.

Then



Of Deacons.

Then shalbe song or sated the Communion  
on of the daie, sauyng the Epistle shalbe  
read out of Tymothe, as foloweth.



<sup>the Minister</sup>  
**L**ike wise must thine ministers  
bee honest, not double toun-  
gued, not geuen vnto muche  
wine, neither gredy of filthy  
lucre, but holdyng the mystery of the  
faith, with a pure conscience. And let  
them first be proued, & then let the mi-  
nister, so that no manne bee able to re-  
proue them. Euen so must their wines  
be honest, not euill speakers, but sober  
and faithfull in all thynges. Lette the  
Deacons be the husbādes of one wife,  
and suche as rule their children well,  
and their awne housholdes. For thei  
that minister well, gette themselves a  
good degre, and a greate libertie in the  
faith, whiche is in Christ Iesu.

These thynges write I vnto thee,  
trustyng to come shortly vnto the, but  
and if I tary lōg, that then thou maist  
yet haue knowlege, howe thou ough-

C. ij.

test

1 Tim. 3. 8. Deacons

test to behaue thy self, in the house of God, whiche is the congregation of the liuyng God, the pillar and ground of truthe. And without doubt, greate is that mystery of Godlinesse. God was shewed in the fleche, was Justified in the spirit, was sene among the Angelles, was Preached vnto the Gentiles, was beleued on in the worlde, and receiued by in glory.

Or els this out of the. vi. of the Actes,

Act. 6. 2-7.



Then the. xij. called the multitude of the Disciples together, and saied, it is not mete that wee should leaue the worde of God, and serue tables. Wherefore brethren, looke ye out among you, seven men of honest reporte, and full of the holy ghost and wisdom, to whom we maie commit this businesse: but we will geue our selves, continually to prayer, and to the administracion of the word. And yf sayng pleased the whole multitude. And they chose Stephyn, a man



man full of faith, and full of the holy ghost, and Philip, and Procorus, and Nicanor, and Tymon, and Permenas, and Nicholas, a conuert of Antioche. These thei set before the Apostles and when thei had prayed, thei laied their handes on them. And the worde of God encreased, and the nombre of the Disciples multiplied in Ierusalem greatly, and a great compaignie of the Priestes, were obedient vnto the faith.

¶ And before the Gospell, the Bishop sitting in a Chaire, shall cause the Othe of the Kynges supremacie, and against the vsurped power and aucthoritie, of the Bishop of Rome, to bee ministered vnto euery one of them, that are to be Ordred.

### ¶ The Othe of the Kynges supremacie.



From hencefurthe shall vtterly renounce, refuse, relinquish, and forsake the Bishop of Rome, and his aucthoritie, power, and iurisdiction. And

I shall neuer consent nor agree, that  
 the bishop of Rome shal practise, exer-  
 cise, or haue, any maner of aucthoritie,  
 Jurisdiction, or Power within this  
 realme, or any other the kynges domi-  
 nions, but shall resist the same at all ti-  
 mes, to the vttermoste of my power.  
 And I from hencefurthe will accepte,  
 repute and take the Kynges Maiestie  
 to be the onely supreme hed in yearth,  
 of the churche of Englande: And to my  
 cōnyng, witte, & vttermoste of my po-  
 wer, without guyle, fraude, or other  
 vnderwe meane, I will obserue, kepe,  
 mainteigne and defende, the whole ef-  
 fectes and contentes, of all and syngu-  
 ler actes & Statutes made, and to bee  
 made within this realme in derogaciō  
 extirpacion, and extinguishment of the  
 Bishop of Rome, and his aucthoritie,  
 and all other actes and statutes, made  
 or to bee made, in reformation and cor-  
 roboracion of the Kynges power, of  
 the supreme hed in yearth, of the chur-  
 che of Englande: and this I will do, a-  
 gainst



gainst all maner of persones, of what estate, dignitie or degree, or condition thei be, and in no wise do nor attempt, nor to my power, suffer to bee doen or attempted, directly, or indirectly, any thyng or thynges, priuely or aperly, to the let, hinderance, dammage or derogacion thereof, or any part thereof, by any maner of meanes, or for any maner of pretēce. And in case any othe be made, or hath been made, by me, to any person or persons, in maintenance defence or fauoure of the Bishoppe of Rome, or his auctoritie, iurisdiction, or power, I repute thesame, as vaine and adnichilate, so helpe me GOD, all sauncies and the holy Euangelist.

Then shall the Bishop examin euery one of them, that are to bee ordered, in the presence of the people, after this maner folowynge.



Do you trust that you are inwardly moued by the holy ghost, to take vpon you this Office and ministracion, to serue

The Ordering

serue GOD, for the promotyng of his  
glory, and the edefiying of his people:

Answer.

I trust so.

The Bishop.

Do ye thinke, that ye truly be called  
according to the wil of our lord Jesus  
Christ, and the due ordre of this realme  
to the ministry of the churche:

Answer.

I thynke so.

The Bishop.

Do ye vnfeinedly beleue all the Ca-  
nonicall scriptures, of the old and new  
Testament:

Answer.

I do beleue.

The Bishop.

Will you diligently reade the same,  
vnto the people assembled in the chur-  
che where you shalbee appoynted to  
serue:

Answer.

I will.

The Bishop.

It



**T**he pertaigneth to the office of  
a Deacon to assist the Priest in  
diuine seruice, and specially  
when he ministreth the holy  
Communion, and helpe hym in the di-  
stribucion thereof, and to reade holy  
scriptures and homelies in the congre-  
gacion, and instructe the youthe in the  
Catechisme, and also to Baptise and  
Preache if he bee commaunded by the  
Bishop. And furthermore, it is his of-  
fice to searche for the sycke, poore, and  
impotent people of the parishe, and to  
intimate their estates, names, and pla-  
ces wher thei dwel to the Curate, that  
by his exhortacion thei maie be releued  
by the parishe or other convenient al-  
mose: will you do this gladly and wil-  
lingly?

Answer.

I will so do by the helpe of God.

The Bishop.

Will you apply all youre diligence  
to frame and fashion your awne liues,  
and the lyues of all your familie accor-

D. j.

dyng

## The Ordering

dyng to the doctrine of Chryſte, and to  
make bothe your ſelues and them as  
much as in you lyeth, whoſome ex-  
amples of the flock of Chriſt.

## Influere

I will do, the Lord being my helper.

# The Bishop.

Will you reuerently obeye your ordi-  
nary and other chiefe Ministers of  
the Church, and them to whome the  
gouernemēt and charge is committe d  
ouer you, folowng with a glad mynd  
and will their godly admonitions.

**Shinwere.**

**I** will thus endeuor my selfe, the loꝝde  
beyng my helper.

**T**hen the Bishop layng his hādes se-  
uerally vpon the hed of euery one of them  
shall saie.

Take thou authoritie to execute  
the office of a Deacon in the Church  
of God committed vnto the : in the name  
of the father, the sonne, and the holy  
ghost. Amen.

Ehen



Then shall the Bishop deliuer to every  
one of them the newe Testament sayng.

**T**ake thou authoritie to reade the  
Gospell in the Church of God, and to  
preache the same, if thou bee thereunto  
ordinarely commaunded.

Then one of them, appointed by the Bi-  
shop, putting on a tunicle shall reade the  
Gospell of that daie.

Then shall the Bishop procede to the Co-  
mmunion, and all that be ordered, shall tary  
and receaue the holy Communion the same  
daie with the Bishop.

The Communion ended, after the last col-  
lect and immediatly before the benedictio,  
shal be saide this Collect folowng.



**A**lmightie God gener of all  
good thinges, whiche of thy  
great goodnes hast bouché-  
sancted to accepte and take  
these thy seruantes vnto the office of  
Deacones in thy church: make them  
we beseeche the O Lorde, to be modest,  
humble, and constāt in their ministra-

D.ij.

cion

The Ordering

cion and to haue a ready wil to obserue  
all spiritual discipline, that thei hauing  
alwaies the testimonie of a good con-  
science, and continuing euer stable and  
strong in the sonne Christ, maie so wel  
vse theim selues in this inferior office,  
that thei maie be founde worthy to be  
called vnto the hygher ministeries in  
the Church: thorough thesame the  
sonne our saviour Christe, to whome  
be glorie, and honoure, worlde with-  
out ende. Amen.

And here it must bee shewed vnto the  
Deacon that he muste continue in that  
office of a Deaco the space of a whole yere  
at the least (excepte for reasonable causes,  
it bee otherwyle sene to his ordinarie) to  
thentent he maie be perfect, and wel expert  
in the thynges apperteignyng to the Ec-  
clesiasticall administracion, in executynge  
whereof, if he be found faithfull and dili-  
gent he maie be admitted by his diocesan  
to the ordre of Priesthod.

The



# The forme

of orderynge of  
Priestes.

**W**hen the exhortacion is ended, then  
shalbe song for the Introite to the  
Communion this Psalme.

*Expectans expectaui dominum. Psal. xl.*



Wayted patiently for  
the Lord: and he encli-  
ned vnto me, and heard  
my calling.

He brought me also  
out of the horrible pyt,  
out of the mire & claie:

and set my fete vpon the rocke, and or-  
dred my goynges.

And he hath put a newe song in my  
monthe: euen a thanks geuyng vnto  
oure God.

Many shal see it and feare: and shal  
put their trust in the Lord.

Blessed is the man that hath set hys  
hope in the Lord: and turned not vnto

D.iii.

the

the proude, and to suche as go aboute  
With lies.

O Lorde my G O D, great are thy  
wonderous workes whiche thou hast  
doone: lyke as bee also thy thoughtes  
whiche are to vs ward, and yet there is  
no man that ordzeth them vnto the.

If I would declare them and speake  
of theim: they should bee moo then I  
am hable to expresse.

Sacrifice and meate offeryng thou  
wouldest not haue: but mine eares hast  
thou opened,

Burnt offerynges and sacrifice for  
sinne hast thou not required: then saied  
I, lo I come.

In the volume of the booke it is writ-  
ten of me, that I should fulfill thy Wyl  
O my God: I am content to do it, yea,  
thy lawe is within my heart.

I haue declared thy righteousness in  
the greate congregacion: lo I will not  
refraine my lippes O L o; de, and that  
thou knowest.

I haue not hid thi righteousness with  
in



in my heart: my talkyng hath bene of  
thy trueth, and of thy saluacion.

I haue not kepte backe thy louyng  
mercy and trueth: from the greate con-  
gregacion.

Withdraw not thou thy mercy from  
me O Lord: let thy louyng kyndnes  
and thy trueth alwaie preserue me.

For innumerable troubles are come  
about me, my synnes haue taken suche  
holde vpon me, that I am not hable to  
looke vp: yea, thei are moo in nombre  
then the heeres of my head, & my heart  
hath failed me.

O Lord, let it be thy pleasure to deli-  
uer me: make hast (O Lord) to helpe me.

Let them be ashamed and confoun-  
ded together that seke after my soule  
to destroye it: let them be dynen back-  
ward and be put to rebuke that wishe  
me euell.

Let them be desolate and rewarded  
with shame that saie vnto me: fie vpon  
the, fie vpon the.

Let all those that seke the, be ioyful  
and

The Orderyng

and glad in the: and let suche as loue  
thy saluacion, saie alwaie, the Lorde  
be praised.

As for me, I am poore and nedy: but  
the Lorde careth for me.

Thou arte my helper and redemer:  
make no longe taryng O my God.

Glorie bee to the father, and to the  
sonne: and to the holy ghost.

As it was in the beginning is now:  
and ever shalbe, worlde without ende.  
Amen.

Oz elles this Psalm.

*Memento domine David.*

*Psal. C. xxxij.*



Lorde, remembre Da-  
uid: and al his trouble.

Howe he sware vnto  
the Lord: and bowed a  
bowe vnto the almighty  
God of Jacob.

I wil not come with  
in the tabernacle of my house: nor clime  
vp into my bed.

I wyll not suffre myne eyes to slepe,  
nor



nor myne eye lyddes to slombze: neither  
the temples of my hed to take any rest.

Until I fynde out a place for the tē-  
ple of the Lorde: an habitation for the  
mightie God of Jacob.

Lo, we herd of the same at Ephrata:  
and found it in the wood.

We wil go into his tabernacle: and  
fall lowe on our knees before his foote-  
stole.

Arise O lorde into thy resting place:  
thou and the Arke of thy strength.

Let thy Priestes bee clothed with  
righteousnes: and let thy sainctes sing  
with ioyfulnes.

For thy seruānt Davids sake: turne  
not awaie the presence of thyne An-  
noincted.

The Lorde hath made a faythfull  
othe vnto David: & he shal not shrinke  
from it.

Of the fruite of thy body: shall I set  
vpon thy seate.

If thy children wyll kepe my coue-  
naunt and my testimonies that I will

E.i.

learne

learne them: their children also shal sit  
vpon thy seate for evermore.

For the Lorde hath chosen Sion: to  
bee an habitation for him selfe, hath he  
longed for her.

This shalbe my reste for ever: here  
wil I dwel, for I haue a delight therin.

I wil blesse her victualles w encrease:  
and will satisfie her pooze with bread.

I wil decke her priestes with health:  
and her sainctes shal reioyse and syng.

There shal I make the horne of Da-  
uid to florische: I haue ordeined a lan-  
terne for myne annointed.

As for hys enemies I shall clothe  
theim with shame: but vpon him selfe  
shall his crowne florische.

Glorie bee to the father and to the  
sonne: and to the holy ghost.

As it was in the begynnyng, and is  
now: and ever shalbe worlde without  
ende. Amen.

Or elles this Psalm.

*Laudate nomen domini.*

*Psal. Cxxxv.*

**D**





Praise the Lord, laude  
ye the name of the lord:  
praise it O ye seruants  
of the Lord.

Ye that stande in the  
house of the Lord: in  
the courts of the house

of oure God.

O praise the Lord, for the Lord is  
gracious: vsing praises vnto his name,  
for it is louely.

For why, the Lord hath chosen Ja-  
cob vnto him selfe: and Israell for his  
awne possession.

For I know that the Lord is great:  
and that our Lord is aboue al goddes.

Whatsoener the Lord pleased, that  
did he in heauē and in earth: and in the  
sea, and in all depe places.

He bringeth forth the cloudes from  
the endes of the world: & sendeth forth  
lightenynges with the raine, bringyng  
the windes out of his treasures.

He smote the firste borne of Egypt:  
both of man and beast.

He hath sent tokens and wonders in  
to the myddest of the, O thou lande of  
Egippte: vpon Pharao and all his ser-  
uauntes.

He smote diuerse nations: and slewe  
mightie kynges.

Schon kyng of the Amorites, and  
Og the kyng of Basā: and all the king-  
domes of Canaan.

And gaue their land to be an heritage:  
euē an heritage vnto Israel his people.

Thy name O Lorde endureth for  
euer: so doth thy memoriall O Lorde  
from one generation to another.

For the Lorde will auenge his peo-  
ple: & be gracious vnto his seruauntes.

As for the Images of the heathen,  
thei are but siluer and gold: the worke  
of mennes handes.

Thei haue mouthes and speake not:  
eyes haue thei, but thei see not.

Thei haue eares, and yet thei heare  
not: neither is there any breath in their  
mouthes.

Thei that make them are like vnto  
them



theim: and so are all thei that put thei  
trust in theim.

Praise the Lord, ye house of Israel:  
praise the Lord ye house of Aaron.

Praise the Lord ye house of Leuy:  
ye that feare the Lord praise the lord.

Praised be the Lord oute of Sion:  
whiche dwelleth at Jerusalem.

Glozy be to the father & to the sonne:  
and to the holy ghost.

As it was in the beginnyng, is now:  
and ever shalbe worlde without ende.  
Amen.

Then shalbe red for the Epistle this oute  
of the. xx. Chapiter of the Actes of the A-  
postles.



Rom Milet to Paule sent  
messengers to Ephesus  
and called the Elders of  
the congregaciō: whiche  
when thei were come to  
him, he saied vnto them.

ye knowe frō the first daie that I came  
into Asia, after what maner I haue  
bene with you at all seasons, seruyng

E. iij. the

the Lorde with all hūblenes of minde,  
 and with many teares and temptaci-  
 ons which happened vnto me by the  
 laiynge awaite of the Jewes, because  
 I would kepe backe nothing that was  
 profitable vnto you, but to shewe you  
 and teache you openlie thoroughout e-  
 uery house: witnesyng both to the Je-  
 wes and also to the Grekes, the repen-  
 taunce that is towarde God, and the  
 faith whiche is towarde oure Lorde  
 Jesus. And now behold, I go bound in  
 the spirit vnto Ierusalem, not know-  
 ynge the thynges that shal come on me  
 there, but that the holy gost witnesseth  
 in euery citie sayng: that bandes and  
 trouble abyde me. But none of these  
 thynges moue me, neither is my lyfe  
 deare vnto my selfe, that I might ful-  
 fyll my course with ioye and the mini-  
 stracion of the word whiche I haue re-  
 ceaued of the Lorde Jesu to testifie the  
 Gospell of the grace of God. And now  
 beholde, I am sure that henceforth ye  
 al (thorough whom I haue gone prea-  
 chyng



chyng the kingdome of God ) shall see  
 my face nomore. Wherefore I take you  
 to recorde this daie, that I am pure frō  
 the bloud of al men. For I haue spared  
 no labour, but haue shewed you al the  
 counsaill of God. Take hede therefore  
 vnto youre selues and to all the flock a-  
 mong whom the holy ghost hath made  
 you ouerseers, to rule the Congregaciō  
 of God, which he hath purchased with  
 his bloud. For I am sure of this, that af-  
 ter my departyng shall greuous wol-  
 ues entre in amonge you, not sparyng  
 the flock. Moreover, of youre awne sel-  
 ues shall men arise speakyng peruerse  
 thinges to drawe disciples after theim.  
 Therefore awake and remembre that  
 by the space of thre yeres I ceassed not  
 to warne every one of you nyght and  
 daie with teares.

And now brethren, I commend you  
 to G O D and to the word of his grace  
 which is hable to build farther, and to  
 geue you an inheritaunce amonge all  
 theim whiche are sanctified. I haue de-  
 sired,

fired no mannes Siluer, golde, or Vesture. yea, you your selves knowe, that these handes haue ministered vnto my necessities, and to them that wer with me. I haue shewed you all thynges, how that so labouryng, ye ought to receiue the weake, and to remembre the wordes of the lorde Iesu, how that he saied: it is more blessed to geue, then to receiue.

Or els this third Chapter, of the first Epistle to Timothe.

**T**his is a true sayng: If any manne desire the office of a Bishop, he desireth an honest worke. A Bishop therefore must be blamelesse, the husbande of one wife, diligent, sobre, discrete, a keeper of hospitalitie, apt to teache, not geuen to overmuch wyne, no fighter, not greedy of filthy lucre: but gentle, abhorryng fightyng, abhorryng couetousnes, one that ruleth well his awne house, one that hath children in subiection



cion with all reuerence. For if a manne cannot rule his awne house, how shal he care for the congregaciō of God: he maie not bee a young skoler, least he swell, and fall into the Judgement of the euill speaker. he muste also haue a good report, of them whiche are without, least he fall into rebuke, and snare of the euill speaker.

Like wise muste the Ministers bee honest, not double tongued, not geuen vnto muche wine, neither gredy of filthy lucre: But holdyng the mistery of the faith, with a pure conscience. And let them first bee proued, and then let them minister so, that no man be able to reprove them.

Euen so must their wives be honest not euill speakers: but sobre and faithfull in all thynges. Let the Deacons be the husbandes of one wife, and such as rule their children well, and their awne housholdes: For thei that minister well, get themselves a good degre, and greate libertie in the faith whiche

is in Christ Iesu.

These thynges write I vnto thee, trustyng to come shortly vnto thee: but and if I tary lōg, that then thou maist yet haue knowlege, how thou oughtest to behaue thy self in the house of God, whiche is the congregacion of the luyng God, the Pillar and grounde of truthe. And without doubt, greate is that misterie of Godlines: GOD was shewed in the fleshe, was Justified in the spirit, was sene among the Angelles, was Preached vnto the Gentiles, was beleued on in the worlde, and receiued by in glory.

After this shalbee redde for the Gospell, a pece of the last Chapiter of Matthew, as foloweth.



**I**esus came and spake vnto them, sayyng: All power is geuen vnto me in heauen, and in yearth. So ye therefore and teache all nacions, baptisying them in the name of the father, and of the sonne, and of the holy ghost. Teaching



chynge them to obserue all thynges,  
whatsoever I haue commaunded you.  
And loo, I am with you alwaie, euen  
vntill the ende of the worlde.

Or els this that foloweth, of the .x. Cha-  
piter of Ihon.

**V**erely, Verely, I saie vnto  
you: He that entereth not in  
by the doze into the Shepe-  
fold, but clymmeth bp some  
other waie, thesame is a Thefe and a  
murtherer. But he that entreth in by  
the doze, is the shepeherd of the shepe,  
to hym the Porter openeth, and the  
Shepe heareth his voyce, and he cal-  
leth his awne shepe by name, and lea-  
deth them out. And when he hath sent  
furthe his awne shepe, he goeth before  
them, and the Shepe folowe hym, for  
thei knowe his voyce. A straunger wil  
thei not folowe, but will fle from him,  
for thei knowe not the voyce of straun-  
gers. This Prouerbe spake Iesus vn-  
to the, but thei vnderstoode not, what

.x.ij.

thynges

thynges thei wer, whiche he spake vnto  
 to them. Then saied Iesus vnto theim  
 again, verely, verely, I saie vnto you,  
 I am the doore of the Shepe. All (euen  
 as many as come before me) are The-  
 fes and murtherers: But the shepe did  
 not heare them. I am the doore, by me  
 if any man entre in, he shalbe safe, and  
 shall go in and out, and finde pasture.  
 A Thefe comineth not but for to steale  
 kill, and to destroy. I am come that thei  
 might haue life, and that thei might  
 haue it more abundantly. I am the  
 good Shepeherd: a good Shepeherd,  
 geueth his life for the shepe. An hired  
 Seruaunt, and he whiche is not the  
 Shepeherd (neither the shepe are his  
 awne) seeth the Wolfe comyng, and  
 leaueth the shepe and flieth, and the  
 wolfe catcheth, & skattereth the shepe.  
 The hired seruaunt flieth, because he  
 is an hired seruaunt, and careth not for  
 the shepe. I am the good Shepeherd  
 and knowe my shepe, and am knowen  
 of myne. As my father knoweth me,



even so know I also my father. And I  
 geue my life for the Shepe, and other  
 Shepe I haue, whiche are not of this  
 folde. Theim also muste I bryng, and  
 thei shall heare my voyce, and there  
 shall be one fold and one Shepheard.

Or els this, of the .xx. Chapter of Ihon.



That same daie at night, whi-  
 che was the first daie of the  
 Sabbothes, when the doo-  
 res were shutte (where the  
 Disciples were assembled together, for  
 feare of the Iewes) came Iesus and  
 stode in the middes, and saied vnto  
 them: peace be vnto you. And when he  
 had so saied, he shewed vnto theim his  
 handes and his side. Then were the di-  
 sciples glad, when thei saue the lord.  
 Then saied Iesus vnto theim again,  
 peace bee vnto you. As my father sent  
 me, even so send I you also. And when  
 he had saied those wordes, he breathed  
 on them, and saied vnto theim: receiue  
 ye the holy ghoste, whoso euer synnes

I. iij. ye

The Orderyng

ye remit, thei are remitted vnto them.  
And whoso euers sinnes ye retein, thei  
are reteined.

When the Gospell is ended, then Chalbee  
saied oz song.



Come holy ghost eternall god  
procedyng from aboue,  
Bothe frō the father and the  
sōne, the God of peace & loue,  
uisite our myndes, and into vs, thy  
heauenly grace inspire,  
That in all truthe and Godlinesse, we  
maie haue true desire.

Thou art the very comforter, in al  
wo and distresse,  
The heauenly gift of God moste high,  
whiche no tounge can expresse,  
The fountain and the liuely spryng, of  
ioye celestiaall,  
The fire so bright, the loue so clere, and  
Anccion spirituaall.

Thou in thy giftes art manifolde,  
whereby



whereby Christes Church doth stand,  
 In faithfull hartes writyng thy law,  
 the finger of Goddes hande,  
 According to thy promes made, thou  
 geuest speche of grace,  
 That through thy helpe, the praise of  
 God, maie sound in euery place.

O holy ghost, into our wittes, send  
 doune thyne heauenly light,  
 Kyndele our hartes with fernēt loue,  
 to serue God daie and night,  
 Strēgth and stablishe al our weakes-  
 nes, so feble and so fraile,  
 That neither fleshe, the world, nor de-  
 uill, against vs do preuaile.

Put backe our enemye farre from  
 vs, and graunt vs to obtēin,  
 Peace in our hartes with GOD and  
 man, without grudge or disdein,  
 And graunt O Lorde that thou be-  
 yng, our leader and our guyde,  
 We maie eschew the snares of synne,  
 and from thee neuer slide.

To vs suchē plentie of thy grace,  
 good Lorde graunt we thee praie,  
 That thou Lorde maiest be our com-  
 fort, at the last dreadfull daie,  
 Of al strife and dissencion, O Lorde  
 dissolue the bandes,  
 And make the knottes of peace and  
 lone, throughout all Christen landes.

Graunt vs O Lorde, through thee  
 to knowe, the father moste of might,  
 That of his dere beloued sonne, wee  
 maie attain the sight,  
 And that with per ficht faith also, we  
 maie acknowlege thee,  
 The spirit of them bothe, alwaie one  
 God in persones thre.

Laude and praise be to the father,  
 and to the sonne equall,  
 And to the hoie spirite also, one God  
 coeternall,  
 And praie we that the onely Sonne,  
 vouchsafe his spirite to sende,  
 To al that do professe his name, vnto  
 the



Of Priester.

the worldes ende.

Amen.

And then the Archedeacon shall present  
vnto the Bishop, all the that shall receiue  
thoꝛder of Priesthod that daie, euery one  
of them haupng vpon hym a plain Albe.  
The Archedeacon, sayng.

*of superstitious*

**R**euerende father in God, I  
present vnto you these per-  
sones present, to be admit-  
ted to the Order of Priesthod, *Cum*  
*interrogacione & responsione, ut in Ordine Diaconatus.*

And then the Bishoppe shall saie to the  
people.

**G**od people, these be thei whō  
we purpose God willyng, to  
receiue this day, vnto the ho-  
ly office of Priesthod. For af-  
ter due examinacion, wee finde not the  
contrary, but that thei be lawfully cal-  
led, to their funciō and ministry, and  
that thei be persones mete for thesame.  
But yet if there be any of you, whiche  
G.i. knoweth

The orderynge

knoweth any impediment, or notable crime in any of them, for the whiche he ought not to bee receiued to this holy ministry, now in the name of God declare the same.

¶ And if any greate crime or impediment be objected &c. *Vt supra in Ordine Diaconatus usq; ad finem Letanie cum hac Collecta.*



Almightie God geuer of all good thynges, which by thy holy spirite hast appoynted diuerse orders of Ministers in thy churche: mercifully behold these thy seruantes, now called to the Office of Priesthod, and replenishe them so, with the truthe of thy doctrine, and innocencie of life, that bothe by worde and good example, they maie faithfully serue thee in this office, to the glory of thy name, and profite of the congregation, through the merites of our sauio: Iesu Christ, who liueth and reigneth, with thee and the holy Ghoste, worlde without ende. Amen.

Then



Of Priestes.

**T**hen the Bishoppe shall minister vnto euery one of them the othe, concernyng the kynges Supremacie, as it is set out in the Order of Deacons. And that doen, he shall saie vnto them, whiche are appointed to receiue thesaied Office, as hereafter foloweth.



**Y**ou haue heard brethren, aswell in youre priuate examination, as in the exhortacion, and in the holy lessons taken out of the Gospel, and of the writynges of the Apostles, of what dignitie, and of howe greate importaunce this office is, (whereunto ye be called). And now we exhorde you, in the name of our Lorde Jesus Christ, to haue in remembraunce, into how high a dignitee, and to howe chargeable an office ye bee called, that is to saie, to bee the Messengers, the Watchemen, the Pastors, and Steuardes of the lorde, to teache, to premonishe, to feede, and prouide for the Lordes familie: to seke

G.ij. for.

for Christes Shepe, that bee dispersed  
 abroad, and for his children, whiche bee  
 in the midst of this naughtie worlde,  
 to bee saved through Christe for ever.  
 Haue alwaies therfore, printed in your  
 remembraunce, how greate a treasure  
 is committed to your charge, for thei  
 bee the Shepe of Christe, whiche he  
 bought with his death, and for whom  
 he shed his bloud. The Church and  
 congregacion, whom you must serue, is  
 his spouse and his body. And if it shall  
 chaunce thesame Church, or any mē,  
 be thereof, to take any hurt or hynde-  
 raunce, by reason of your negligence, ye  
 knowe the greatnes of the faulte, and  
 also of the horrible punishment, whi-  
 che will ensue: Wherfore, consider with  
 your selves, the ende of your ministry,  
 towarde the children of God, toward  
 the spouse and body of Christe, and see  
 that ye neuer cease your labour, your  
 care and diligence, vntil you haue doen  
 all that lieth in you, accordyng to your  
 bounden duetie, to bryng all suche as  
 are



are, or shalbe committed to your charge, vnto that agreement in faith, & knowledge of God, and to that ripenesse, and perfectnes of age in Christe, that there be no place left among them, either for error in religiō, or for viciousnes in life.

Then forasmuche as your office is bothe of so greate excellencie, and of so greate difficultie, ye se with how great care and study, ye ought to applie your selves, as well that you maie shew your selves, kynde to that Lorde, who hath placed you in so high a dignitie, as also to beware, that neither you your selves offende, neither be occasion that o-ther offende. Howbeit, ye cannot haue a mynde and a will thereto of your selves, for that power and abilitie, is geuen of God alone. Therfore ye se how ye ought and haue neede, earnestly to praye for his holy Spirite. And seeing that ye cannot by any other meanes, compasse the dooyng of so waightie a worke, perteynyng to the saluacion of man, but with doctryne and exhorta-

cion, taken out of holy Scripture, and with a life agreable vnto the same, ye perceiue how studious ye ought to bee in readyng, and learning the holy scriptures, and in framyng the maners, bothe of your selves, and of them that specially pertain vnto you, accordyng to the rule of the same scriptures. And for this self same cause, ye see how you ought to forsake and set aside (as much as you may) al worldly cares & studies

We haue a good hope, that you haue well waied and pondered these thynges with your selves, long before this tyme, and that you haue clerely determined, by Goddes grace, to geue your selves wholly to this vocation, wherevnto it hath pleased God to call you, so that (as much as lieth in you) you apply your selves wholly to this one thing and drawe all youre cares and studies this waye, and to this ende: And that you will continually praie, for the heauenly assistance of the holy ghost, fro God the father, by the mediacion of  
our



our onely mediator, and sauioꝝ Iesus Christ, that by daily reading and wai- yng of the scriptures, ye maie waꝛe ri- per and stronger in youre Miniſterye. And that ye maie ſo endeuoꝝ your ſel- ſes, from tyme to tyme, to ſanctifie the liſes of you and yours, and to faſhion them, after the Rule and Doctryne of Chriſt, and that ye maie be whoſome, and godly examples and paternes, foꝝ the reſt of the congregacion to folowe. And that this preſent congregacion of Chriſte, here aſſembled, maie alſo vn- derſtande your myn- des and willes, in theſe thynges. ¶ AND that this youre pꝛomes, ſhall moꝛe moue you to dooe your dueties, ye ſhall anſwere plainly to theſe thynges, whiche wee in the name of the Congregacion, ſhall de- maunde of you, touchyng theſame.

Do you thynke in your harte, that you bee truely called, accoꝛdyng to the will of our Lorde Iesus Chriſte, and thoꝛder of this Church of Englande, to the miniſterie of Pꝛieſthod?

Answer.

The Orderynge

Answer.

I thynke it.

The Bishop.

**B**E you perswaded that the holy scriptures, contein sufficiently all doctryne, required of necessitie, for eternall saluacion, through faithe in Iesu Christ: And are you determined with the said scriptures, to instruct the people committed to youre charge, and to teache nothyng, as required of necessitie, to eternall saluacion, but that you shalbe perswaded, maie bee concluded, and proued by the scripture:

Answer.

I am so perswaded, and haue so determined by Goddes grace.

The Bishop.

**W**Il you then gene your faithfull diligence alwaies, so to Minister the Doctryne and Sacramentes, and the discipline of Christ, as the lorde hath commaunded, and as this realme hath receiued



Of Priestes.

reaved thesame, accordyng to the commaundementes of God, so that ye may teache the people committed to your cure and charge with all diligence to kepe and obserue thesame:

Answer.

I will so do, by the helpe of the Lorde.

The Bishop.

**W**yl you be ready with al faithfull diligence to banyshe and dzyue awaie al erroneous and straunge doctrynes contrarie to Goddes worde, and to vse both publique and priuate monicions and exhortacions, as well to the sycke as to the whole, within your cures, as nede shal require and occasion bee geuen.

Answer.

I will, the Lorde beyng my helper.

The Bishop.

**W**yl you bee diligent in praieres and in readyng of the holy scripture

M.i.

ture

*The ordering of priests*  
The Ordering

tures and in suche studies as helpe to  
the knowlege of thesame, laiying asyde  
the study of the worlde and the fleshe.

Answer.

I will endeuoure my selfe so to do, the  
Lorde beyng my helper.

The Bishop.

**S**yll you be diligent to frame and  
fashion youre awne selues and  
youre families accordyng to the  
doctrine of Christ, & to make both your  
selues and theim (asmuche as in you  
lyeth) whollsome examples and spec-  
tacles to the flock of Christ:

Answer.

I will so applie my selfe, the Lorde be-  
yng my helper.

The Bishop.

**S**yll you mainteyne and set for-  
wardes (asmuche as lyeth in  
you) quietnes, peace, and loue  
amonges



Of Priests.

amonges all Christen people, and specially amonges theim that are or shal be committed to youre charge:

Answer.

I wil so do, the Lord being my helper.

The Bishop.

**W**ill you reuerently obeie youre ordinary and other chiefe ministers, vnto whome the gouernement and charge is committed ouer you, folowynge with a glad mynde and will their godly admonicion, and submittyng youre selues to their godly iudgements:

Answer.

I wil so do, the Lord beyng my helper.

Then shall the Bishop saie.



**A**lmightie God who hath geuen you this wil to do al these thynges, graunt also vnto you strength & power to perfoyme thesame, that he maie ac-

h.ij.      complishe

*if any man will oblige  
himself to the same*

*See 2<sup>d</sup> Small  
204*

The Ordering

complishe his woorkes whiche he hath  
begon in you, vntill the tyme he shall  
come at the latter daie to iudge the  
quicke and the dead.

¶ After this the congregacion shall be de-  
sired secretly in their praers to make hū-  
ble supplicacions to God for theforesaid  
thynges, for the whiche praers there shall  
bee a certene space kept in silence.

¶ That done, the Bishop shall prate in this  
wyse.

The Lorde be with you.

Answer.

And with thy spirit.

¶ Let vs prate.



Almightie god and hea-  
uenly father, whiche of  
thy infinite loue & good-  
nes towarde vs, hast  
geue to vs thy only and  
most dere beloued sonne  
Jesus Christ to bee oure redemer and  
auctour of everlasting lyfe: who after  
he

omitted in  
2d ordinal



he had made perfecte oure redemption by his deathe, and was ascended into heauen, sent abrode into the world his Apostles, Prophetes, Euangelistes, Doctours and Pastors, by whose labour and ministry he gathered together a greate flocke in all the partes of the world, to set forth the eternal praise of thy holy name. For these so greate benefites of thy eternall goodnes, and for that thou hast vouchesaufed to call these thy seruantes here present to the same office and ministry of the saluation of mankynde, we rendre vnto the moste hartie thankes, we worship and praise the, and we humbly beseeche the by thesame thy sonne, to graunte vnto all vs whiche either here or els where cal vpon thy name, that we maie thew oure selues thankfull to the for these and all other thy benefites, and that we maie daily encrease and go forwarde in the knowlege and fayth of the, and thy sonne, by the holy spirite. So that aswell by these thy ministers, as

The Orderyng

by them to whom thei shalbe appoin-  
ted ministers thy holy name maie bee  
alwaies glorified, and thy blessed king-  
dome enlarged: thorough the same thy  
sonne oure Lorde Jesus Christe, whi-  
che liueth and reigneth with the in the  
vnitie of the same holy Spirite worlde  
without end. Amen.

**W**hen this praier is doone, the Bishop  
with the Priestes presente shall laye their  
handes seuerally vpon the heade of euery  
one that receaueth orders. The receauours  
humbly kneelpng vpon their knees, and  
the Bishop sayng:



**R**ecraue the holy Ghoste,  
whose sinnes thou doest for-  
geue, they are forgiven:  
And whose sinnes thou do-  
est reteine, thei are retey-  
ned, and bee thou a faithfull dispensor  
of the word of God, and of his holy sa-  
cramentes. In the name of the father,  
and of the sonne, and of the holy ghost.  
Amen.

The



of Priester.

The Bishop shall deliuer to euery one of them the Bible in the one hande, and the Chalice or cup with the bread, in the other hande and saie.

**T**ake thou authoritie to Preache the worde of God, and to minister the holy Sacramētes in this Congregation.

*whom thou shalt  
be so appointed  
to do.*

**W**hen this is done, the Congregation shall synge the Crede, and also thei shall go to the Communion, whiche al thei that receaue orders shall take together, and remaine in the same place where the handes were laied vpon theim, vntill suche tyme as thei haue receaued the Communion.

The Communion beyng done, after the last Collect, and immediatly before the benediction shalbe saied this Collect.

**M**ost mercyfull father, wee beseeche the, so to sende vpon these thy Seruauntes, thy heauenly blessing, that thei maie be clad about with al iustice, and that thy word spokē by their mouthes maie haue such successe, that it may ne-  
uer

The Ordering

ner bee spoken in vaine. Graunte also  
that wee maie haue grace to heare and  
receaue thesame as thi most holy word  
and the meane of oure saluacion, that  
in all oure wordes and dedes wee maie  
seke thy glozie and the encrease of thy  
kyngdome, thorough Iesus Christe  
oure Lorde. Amen.

**I**f the orders of Deacon and Priest  
had bee genen bothe vpon one daie, then  
shall the Psalme for the Introite and o-  
ther thynges at the holy Communion bee  
bled as thei are appointed at the ordering  
of Priestes. Sauyng that for the Epistle,  
the hole .iii. Chapter of the first to Timo-  
thee shall be read, as it is set out befoze in the  
orde of priestes. And immediatly after the  
Epistle, the Deacons shall be ordered. And  
it shall suffice the Letanie to be saied once.

The



# The forme of

consecratyng of an  
Archebischop or  
Bischop.

The Psalme for the Introite at the  
Communion, as at the orderyng of  
Priestes.

The Epistle.



This is a true sayyng, if a manne desire the office of a Bischop, he desireth an honest worke. A Bischop therefore must be blameles, the husbände of one wife, diligent, sobre, discrete, a keper of hospitalite, apte to teache, not geuen to ouermuche wine, no fighter, not greedy of fylthy lucre, but gentle, abhorryng fightyng, abhorryng couetousnes, one that ruleth well hys awne house, one that hath children in subiection with all reuerence. For if a manne cannot rule his awne house, how shall he care for the Congregation of God: he maie

i. Timo. iiij.

I. i.

not

not be a yong skoler, least he swel & fal  
into the iudgement of the euil speaker.  
He must also haue a good report of the  
whiche are without, least he fall into  
rebuke and snare of the euill speaker.

¶ The Gospell.



Iesus saied to Simon Pe-  
ter, Simō Johanna louest  
thou me more then these:  
he said vnto him, yea lord  
thou knowest that I loue  
the: he saied vnto him, fede my lambe s.  
He said to him againe the second time:  
Simon Johanna, louest thou me: he  
saied vnto him, yea Lorde, thou kno-  
west that I loue the: he said vnto him,  
fede my sheepe. He saied vnto him the  
third tyme, Simon Johanna, louest  
thou me: Peter was sorry because he sa-  
ied vnto him the third time, louest thou  
me, and he saied vnto him: Lorde, thou  
knowest al thinges, thou knowest that  
I loue the. Iesus saied vnto him, fede  
my sheepe.



O: elles out of the .x. Chapter of Thon  
as befoze in the ozdze of Priestes.

**A**fter the Gospell and Credo ended,  
first the elected Bishop hauing vpon him  
a surples and a Cope, shalbe presented by  
two Bishops (being also in surplesses and  
copes, and hauing their pastorall staues  
in their handes) vnto the Archebishop of  
that Prouince, or to some other Bishop  
appointed by hys commission: the Bi-  
shoppes that present, sayng:

Holte reuerend father in God, we  
present vnto you thys godly and well  
learned man to be consecrated Bishop.

**A**nd then the kinges mādate to the Ar-  
chebishop for the consecraciō, shalbe read.  
And the othe touchyng the knowlegynge  
of the kinges supremacy, shalbe ministred  
to the persone elected, as it is set out in the  
ozdze of Deacons. And then shalbe mini-  
stred also the Othe of due obedience vnto  
the Archebishop as foloweth.

**T**he Othe of due obedi-  
ence to the Archebishop.

**I**n the name of G D D, Amen.  
I. R. chosen Bishoppe of the  
Churche and see of. R. doo pro-  
fesse  
I.ii. fesse

fesse and promes all due reuerence and  
obediēce to the Archebischop and to the  
Metropolitall churche of. *R.* and to  
their successours, so helpe me God and  
his holy Gospell.

Then the Archebischop shal moue the con-  
gregation present to praie, sayng thus to  
them.

**B**rethren, it is written in the  
Gospel of saint Luke, that  
our sauioꝝ Christ continued  
the whole night in praier oꝝ  
euer that he did chole & send  
foorth his. xii. Apostles. It is written  
also in the Actes of the Apostles, that  
the disciples whiche were at Antioche  
did fast and praie oꝝ euer thei laid han-  
des vpon oꝝ sent forth, Paul and Bar-  
nabas: Let vs therefore folowynge the  
example of oure sauioꝝ Christ and his  
Apostles, first fail to praier oꝝ that we  
admit and sende forth thys person pre-  
sented vnto vs, to the worke wherunto  
we trust the holighost hath called him  
And



Of Bishoppes.

**A**nd then shalbe said the Letany as afore in the ordre of Deacons. And after this place: that it maie please the to illuminate all Bishops &c. he shal saie.



hat it may please the to blesse thys oure brother elected, and to sende thy grace vpon him, that he maie duely execute thoffice whereunto he is called, to the edifyng of thy churche, and to the honor, praise and glorie of thy name.

Answer.

We beseeche the to heare vs good lord

Concludyng the Letany in the ende with this prater.



Almightie God geuer of all good thinges, whiche by thy holy spirite hast appointed diuerse orders of Ministers in thy Churche: mercifully beholde thys thy seruauant nowe called to the worke and ministry of a Bishop, and replenish him so with the trathe of thi doctrine and innocēcie of life, that both

A.iii.

by

by worde and dede he maie faithfully  
serue the in thys office, to the glozie of  
thy name and profite of thy Congre-  
gacion: thorough the merites of oure  
saniour Iesu Christe, who lyueth and  
reigneth with the and the holy ghost,  
worlde without ende. Amen.

Then the Archebischop sittynge in a chaire,  
shall saie this to hym that is to bee conse-  
crated.

**B**rother, forasmuche as holy  
Scripture and the olde Ca-  
nons commaūderh that we  
shuld not be hasty in layng  
on hands and admitting of  
any persone to the gouernment of the  
congregation of Christ, which he hath  
purchased with no lesse price then the  
fusion of his awne bloud, afore that I  
admit you to this administraciō wher-  
vnto ye are called, I wil examin you in  
certeine articles to thend the Congre-  
gacion present maie haue a triall and  
beare wytnes howe ye bee mynded to  
behaue



Of Bishoppes.

behaue your self in the church of God.

Are you perswaded that you bee truly called to this ministracion according to the will of oure Lorde Iesus Christ and thorder of this Realme?

Answer.

I am so perswaded.

Archbishop.



Are you perswaded that the holy scriptures contain sufficiently all doctrine required of necessitie for eternall saluacion thorough the faith in Iesu Christe? And are you determined with the same holy Scriptures to instructe the people committed to your charge, and to teache or maynteine nothing, as required of necessitie to eternall saluacion, but that you shalbe perswaded maie be concluded and proued by the same?

Answer.

I am so perswaded and Determined  
by

The Orderynge

by Goddes grace.

The Archebischop.

**W**ill you then faithfully exercise  
your selue in thesaid holy scrip-  
res and call vpon God by praier  
for the true vnderstandyng of thesame,  
so as ye maie bee able by them to tea-  
che and exhorce wyth wholsome doc-  
trine, and to withstande and conuince  
the gaynesaiers?

Answer.

I will so do, by the helpe of God.

The Archebischop.

**E**you ready with all faithfull di-  
ligence to banyshe and dreyue a-  
waie all erroneous and straunge  
doctrine contrarie to Goddes worde,  
and bothe priuately and openly to cal v-  
pon and encourage oher to thesame?

Answer.

I am ready, the Lord being my helper.

The Archebischop.

Wyll



Of Bishoppes.

**W**ill you deny all vngodlynesse,  
and worldly lustes, and liue so-  
berly, righteously, and Godly in  
this worlde, that you maie shewe your  
self in all thynges, an example of good  
workes vnto other, that the aduersary  
maie be ashamed, hauyng nothyng to  
laie against you?

Answer.

I will so do, the lord be yng my helper.

Tharchebishop.

**W**ill you maintein & set forward  
(as inuche as shal lye in you) qui-  
etnesse, peace, and loue, among  
all men. And suche as be vnquiet, diso-  
bedient and Criminouse within youre  
dioces, correct and punishe, accordyng  
to suche aucthoritie, as ye haue by god-  
des worde, and as to ycu shalbee com-  
mitted, by thordinaunce of this realme?

Answer.

I will so do, by the helpe of God.

R. i.

Tharche-

The ordering  
Archbishop.

**W**ill you shewe your self gentle,  
and bee mercifull for Christs  
sake, to poore and neddy people,  
and to al straungers destitute of help?

Answer.

I will so shewe my self by Gods grace.

Archbishop.

**A**lmightie God our heauenly fa-  
ther, who hath geuen you a good  
will to do al these thynges, graunt  
also vnto you strength and power, to  
performe thesame, that he accompli-  
shyng in you, the good woorkes whiche  
he hath begonne, ye maie be found per-  
fecte, and irreprehensible at the latter  
daie, through Iesu Christ our Lorde.  
Amen.

Then shalbee song or sated, Come holy  
Ghost, &c. as it is set out in the Order of  
Priestes.

That ended, the Archbishop shall saie.

The Lorde be with you.

Answer.



Of Bishoppen.

Answer.

And with thy spirite.

¶ Let vs praie.



Almightie God and most  
mercifull father, whiche  
of thy infinite goodnesse,  
hast geuen to vs thy one-  
ly and moſte dere beloued  
ſonne Jeſus Chriſt, to be our rede-  
mer and aucthour of euerlaſtyng life, who  
after that he had made perfecte our re-  
dempciō by his death, and was aſcen-  
ded into heauen, powred doune his gif-  
tes abundauntly vpon men, makyng  
ſome Apoſtles, ſome Prophetes, ſome  
Euangelites, ſome Paſtors and Do-  
ctors, to the edifyng and makyng per-  
fecte of his congregacion: Graunt wee  
beſeche thee, to this thy ſeruaunt, ſuche  
grace that he maie be euermore ready,  
to ſprede abroad thy Goſpell, and glad  
tidynges of reconcilement to God, and  
to vſe the aucthoritie geuen vnto him,

R. ij.

not

not to destroy, but to saue, not to hurt,  
but to helpe, so that he as a faithfull  
and a wise seruauit, geuyng to thy fa-  
mely meate in due season, maie at the  
last daie, be receiued into ioye, through  
Jesu Christ our Lorde, who with thee  
and the holy ghost, liueth and reigneth  
one God, worlde without ende. Amen.

Then tharchebishop and Bishoppes pre-  
sent, shall laye their handes, vpon the hed  
of the elect bishop, tharchebishop sayng.



Take the holy ghost, and re-  
membze that thou sturre vp  
the grace of God, whiche is  
in thee, by imposicio of han-  
des: for God hath not geuen vs the spi-  
rite of feare, but of power, and loue,  
and of sobernes.

Then the Archebishop shall laye the Bi-  
ble vpon his necke, sayng.

i. Timo. iiii.



Geue hede vnto readyng, exhor-  
tacion and doctryne, thynke v-  
pon those thynges, conceigned  
in this booke, be diligent in the un, that  
the increase commyng thereby, maie be  
ma-



manifest vnto all men. Take hede vnto thy self, and vnto teachyng, and bee diligent in doyng theim, for by doyng this, thou shalt saue thy self, and theim that heare thee, through Iesus Christ our Lorde.

Then shall the Archebishop put into his hande, the Pastorall staffe, sayng:

**B**E to the flocke of Christ a She- Eze. xxxiiij.  
 pard, not a wolfe, fede them,  
 deuoure theim not, holde vp  
 the weake, heale the Sicke,  
 bynd together the broken, bryng again  
 the outcastes, seke the lost: Be so merci-  
 full, that you be not to remisse, so mini-  
 ster discipline, that ye forget not mercy,  
 that when the chiefe Sheparde shall  
 come, ye maie receiue the immercissible  
 Croune of glory, through Iesus Christ  
 our Lorde.

Then tharchebishop shall procede to  
 the Communiō, with whom the newe con-  
 secrated Bishop, shal also Communicate.  
 And after the last Collect, immediatly af-  
 fore the benedictiō, shalbe said this praiser

R. iij.

Moste



Oste merciful father, we be-  
seche thee to sende doune v-  
pon this thy Seruaunt, thy  
heauēly blessing, and so en-  
due hym with thy holy spirite, that he  
preachyng thy woorde, maie not onely  
bee earnest to reprove, beseche, and re-  
buke with all pacience and Doctryne,  
but also maie be to suche as beleue, an  
wholsome example, in woorde, in con-  
uersaciō, in loue, in faith, in chastitie, &  
puritie, that faithfully fulfillyng his  
course at the latter day, he may receiue  
the crowne of righte ousnes, laied vp by  
the lorde, the righteous iudge, who  
lineth and reigneth, one God  
with the father and ho-  
ly Ghoste, worlde  
without end.

Amen.





RICHARDVS GRAFTON  
typographus Regius  
excudebat.

Mense Martij.

M.D.XLIX.

Cum priuilegio ad imprimendum solum.